

STATE OF **MISSISSIPPI**  
COUNTY OF **DESOTO**

BK 1358 PG 0702

7020028 - 456 H01  
5300263497

**ASSIGNMENT OF DEED OF TRUST**

POOL #: 566899

FOR VALUE RECEIVED, the undersigned conveys, assigns and transfers to  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, its successors and assigns, as nominee for  
**WASHINGTON MUTUAL HOME LOANS, INC.** its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026  
("ASSIGNEE") all beneficial interest under that certain Deed of Trust, dated **November 21, 2000**, executed by  
**SANDEFER, SANDRA**

\_\_\_\_\_, Grantor, to  
**GEORGE M KLEPPER**, Trustee,  
and recorded **11/28/00**, in Book **1268**, Page **0102**, the Record of Mortgages and  
Deeds of Trust on Land in the Office of the Chanery Clerk of the Judicial District of **DESOTO**  
County, Mississippi.

**LOT 43, SECTION "A", HENRY'S PLANTATION SUBDIVISION, SITUATED IN SECTIONS 15 AND 22, TOWNSHIP 1 SOUTH, RANGE 6 WEST, CITY OF OLIVE BRANCH, DESOTO COUNTY, MISSISSIPPI, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 55, AT PAGES 39-40, IN THE OFFICE OF THE CHANCERY CLERK OF DESOTO COUNTY, MISSISSIPPI.**

Property Address: **9293 BRYANT TRENT BLVD, OLIVE BRANCH, MS 38654**

Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, all liens securing the payment of said not or notes, and all rights accrued or to accrue under said Deed of Trust.

Dated:  
**July 03, 2001**

**NORTH AMERICAN MORTGAGE COMPANY**

STATE OF **CALIFORNIA**  
COUNTY OF **SONOMA**

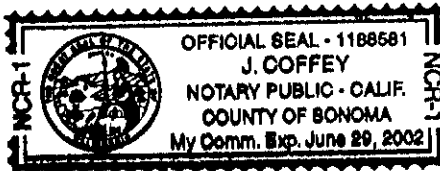
BY: *A. Anderson*  
**A. ANDERSON**  
ITS: MORTGAGE SERVICE OFFICER

On **July 03, 2001**, before me **J. COFFEY**, a Notary Public,  
personally appeared **A. ANDERSON**

, personally know to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *J. Coffey*



**ASSIGNOR NAME AND ADDRESS:**  
**NORTH AMERICAN MORTGAGE COMPANY**  
**3883 AIRWAY DRIVE**  
**SANTA ROSA, CA 95403**  
**ASSET TRANSFERS - AU8008**

**ASSIGNEE NAME AND ADDRESS:**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**  
**P.O. BOX 2026**  
**FLINT, MI 48501-2026**

**THIS INSTRUMENT PREPARED BY:** *A. Stubbs*  
**NORTH AMERICAN MORTGAGE COMPANY A. STUBBS**  
**3883 AIRWAY DRIVE 707-525-3453**  
**SANTA ROSA, CA 95403**  
**WHEN RECORDED RETURN TO:**  
**NORTH AMERICAN MORTGAGE COMPANY**  
**P.O. BOX 808005**  
**PETALUMA, CA 94975**  
**ATTN: PATTY LEACH - AU8008 - AMAT**

MS-1.RSL WAM01B  
MIN 100012453002634975 MERS PHONE: 1-888-679-6377

STATE MS. - DESOTO CO. *FILED*

**JUL 25 12 38 PM '01**

BK 1358 PG 702  
W. M. K.